



"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

February 26, 1938

CLEVELAND, TENN.

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Who's Who and Why?

HOMER C. SMITH

"What is the Almighty, that we should serve him? and what profit should we have, if we pray unto him?"

Such an exclamation as this we find in Job 21:15, a universal question coming from the lips of men, a defiant attitude and challenge thrust as it were in the path of the just day by day.

Since entangled minds of men, who are in the limelight of this modernistic world's program, assume that man and his achievements are the highest order of things, being made top-heavy with a counterbalance of superfluity, overconfidence, folly, vain glory, they await a headlong plunge into outer darkness, and will be made to realize their folly, though too late to make amends for their very foolish stand.

Prov. 14:16 says, "A wise man feareth, and departeth from evil: but the fool rageth, and is confident." The great achievements of man, suffered to be great however by God's great infinite will for great things to be done, has made man overconfident.

God intended man to do great things, though He demanded and does demand the glory of all that man accomplishes, and finally God will receive it—yes, from man. "Every knee shall bow to me, and every tongue shall confess to God." Since God commanded man to go forth, from creation, to replenish and subdue the earth, he is justified in the fact that

he surely has carried out that one phase of God's great will.

Every conceivable substance has man utilized to accomplish this. First, beginning on the earth, then out of the earth comes material, again from the above vapor and air, from the heavens—ah well, it all comes from above. But having failed to give God the glory, man has utterly failed. Therefore that class of men stand before God condemned, having been given over to a reprobate mind and through hate for God and a heart with rebuke and blasphemy they challenge you and me and we accept the challenge.

They fail even to consider our God enough to inquire of Him with the personal expression "Who?" but from a cruel heart comes the word "What!" "What is the Almighty that we should serve Him, since we have discovered, utilized and accomplished all this on the earth?"

Not content with an answer to the first question, they ask another found in Prov. 30:4. "What is his name?" and we again accept the challenge through Isaiah, "I am the Lord: that is my name: and my glory will I not give to another," Isa. 42:8. In Isa. 43:11, 12 we hear again, "I, even I, am the Lord; and beside me there is no saviour. I have declared, and have saved, and I have shewed, when there was no strange god among you: therefore ye are my witnesses, . . . that I am God." Hallelujah!

These very fellows who are arguing with our God as to His existence, His significance, questioning His authority or part in this great program, they are themselves witnesses of God's supreme being. Why? Paul declares to us in Acts 17:25 that "he giveth to all life, and breath, and all things." Yes, life comes from God even to the sinner.

Paul assures us also that we too are witnesses of God, "For in him we live, and move, and have our being," Acts 17:28. Is that enough evidence? Yes, certainly, but in defeat they present another question found in the same place as the last one. They are so beaten, so sickly, and so puny now till they haven't moved out of their tracks. Again we hear them in a faint voice, "What is His son's name?" "His Son's name?" someone asks. "Why I didn't know He had a Son." You didn't? Why these terrible fellows of whom we are talking know that! They know by now that He has a Son, only they know not His name. Praise God! Yes, He has a Son. What's His name? Luke tells us, "And the angel said unto her, Fear not, Mary: for thou hast found favour with God, And Behold, thou shalt conceive . . . and bring forth a son, and shalt call his name JESUS," Luke 1:30, 31. Jesus, Jesus! There, you have it. Yes, Jesus is His name. Some curious fellow

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Notices

The district convention for the Hattiesburg, Miss. district will convene at the Church of God in Hattiesburg, Miss., March 18-20, inclusive. We urge the co-operation of each pastor and his church to help us put this over. Brother pastor, be sure you are up on all the Church's program; namely, aged ministers' quota, five per cent mission quota, also \$1.00 per member on state drive. Come on, church clerks, make your reports on time, make them complete. We are praying for the Lord to give us the best convention ever held on this district. We expect to have with us Brother Doyle Blackwood, representing the C. of G. Y. P. E., also Sister Mooneyham will be present to boost the L. W. W. B. The Blackwood Quartet will also give us their best during the convention. We are expecting our state overseer to be here to preside, so we invite you to come. Come on, Morgantown, Bellville, Mitchell Chapel, Avera, Benndale, Busha Chapel, Mt. Sinai. Come on, neighboring churches. May God bless them all. D. W. Mills, district pastor, Hattiesburg, Miss.

* * *

The Church of God at 16th and Stanley Sts., Detroit, Mich., will be the host to a Sunday School rally which we hope will be an occasion of God's visitation on Sunday, the 6th of March. We extend a cordial and hearty invitation to all the friends and members of the Church of God on this district and throughout Michigan. We are anticipating the presence of our overseer of state as well as state and district Sunday School superintendents. So come and help us make this an occasion that is really worth while, as there will be a program that will please those who are desiring a feast from the Lord.—Your humble servants, Joseph D. Conrad, superintendent; J. Stewart Brinsfield, pastor, 5686 16th St., Detroit, Mich.

* * *

The Tuscaloosa district convention will convene March 1, 2 at Buhl church. Our state overseer, Brother H. L. Whittington, will be in charge. We are expecting all the other churches with their music and quartets, so come expecting a good time.—L. V. Agee, pastor and district pastor, Buhl, Ala.

* * *

A revival is in progress here at Mooresville, N. C. with Brother Dewey Watkins doing the preaching. We request the Evangel family's prayers for our success.—R. E. Lovelle, pastor, 309 E. Brawley

St., Mooresville, N. C.

* * *

We are in a good revival in Winchester, Ky. God is blessing and the altar is filled every night. Pray for its success.—Carl A. Stanley, 207 Mutual Ave., Winchester, Ky.

* * *

The Sunday School state banner for Tennessee goes to Orme with 150 per cent increase. Beasleys Chapel came second with an increase of 121 per cent. All the Sunday Schools in the state, with very few exceptions, showed an increase for the month of January.

The Y. P. E. state banner will remain at West Knoxville for the month of January, with an increase of 200 per cent. Who's going to win the banner for February? Make it your Y. P. E. or Sunday School.—Max L. Atkins, state S. S. and Y. P. E. superintendent of Tennessee.

Special!

There will be a special meeting of the Mission Board at Cleveland, Tenn., March 28 at 7:00 p. m., also 29th, in the Council Room.

Any matters to be submitted for the consideration of the Board will be addressed to Zeno C. Tharp, Secretary of the Mission Board, Bible Training School, Cleveland, Tenn.

Board of Directors for Bible Training School will meet in Cleveland on March 29 and 30, the closing dates for the Bible Training School. Meeting hour to be arranged.—J. H. Walker, General Overseer.

We are in a great revival at Piedmont, Ala. Please help us pray that God will give us a landslide revival.—Your brother in Christ, C. E. Richard, Piedmont, Ala.

* * *

Our new place of worship, a very beautiful brick building, will soon be completed. It is located on the corner of King and Sumter Sts. The Lord willing, we will have dedication service Feb. 27, also beginning on said date, Feb. 27, we will have radio program, 8:30 a. m.—9:00 a. m., over station WSOC, from our church. Listen in each Sunday morning at 8:30. Brother A. V. Beaubé, state overseer, will be in charge of the dedication service. We extend a warm welcome to all our officials and everybody to come and help us rejoice in the Lord. He has done great things for us, we give Him all the praise. The LeFevre Trio has promised to be with us and stay

for a revival. The one who comes the farthest to our dedication service only—not just passing by—will receive a nice \$5.00 Bible.—Porter M. White, pastor, 30 Grove St., Charleston, S. C.

* * *

The Scottsboro, Ala. district convention will convene at the Pikeville Church of God March 23, 24. Brother H. L. Whittington, state overseer, will be in charge. This church is located six miles north of Scottsboro. We invite everybody to our convention. Bring your song book and your good singers and let us have a good day in the Lord. Everybody remember there will be an offering taken for expenses. We invite the preachers and laity of the surrounding districts to come and help us. We will have all-day meeting Thursday, the 24th. Bring a well-filled basket.—J. M. Hartline, district pastor, Larkinsville, Ala.

* * *

We received the following telegram from Brother J. B. Cole, pastor of the Church of God at Knoxville, Tenn.: Six saved, three filled with Holy Ghost first week. Great interest, altar filled every night. J. L. Goins preaching, Bachman singing.

* * *

Dear Alabama Sunday Schools, I am so glad to report a general forward move in this work. Our Sunday School workers are really getting busy. Thanks be to our dear Father. The banner for January goes back to Anniston. Congratulations to you busy workers over there! Next in line with a large increase was Empire, then Sumiton, Lanett and Thomasville. Now let's all work hard, for you want the banner you know. Send your monthly reports by the 5th of each month, and all you schools that are not reporting regularly, please do this. I just can't do anything for you about the banner if I don't have your reports. God bless you.—Lottie Baird, Box 110A, Rt. 1, Montgomery, Ala.

* * *

The district meeting of the Ravenna, Ky. district will convene at Ravenna March 11-13. Our state overseer, Brother T. M. McClendon, will be in charge. Our district started the lead last year. Let's do our best to lead this year. Our work in general is doing fine. This is one of the best years our church has had for some time.—C. M. Dunn, district overseer.

* * *

The Thomasville, Ala. district Sunday School convention will convene at the Church of God at Thomasville, Ala. the first Sunday in March, the 6th. Everybody come and let's have a good time in the Lord.—J. M. Vice, S. S. superintendent, Thomasville, Ala.

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Cleanliness

BY JAMES W. MOORE

"And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean," Mark 1:40.

This leprosy here is a good type of sin. We see the men of the world contaminated with sin from the crown of their heads to the sole of their feet. First we notice the head is diseased. 2 Tim. 3:8, "Now as Jannes and Jambres withstood Moses, so do these also resist truth: man of corrupt minds, reprobate concerning the faith." They have head trouble.

Next they have eye trouble. 2 Pet. 2:14, "Having eyes full of adultery, and that cannot cease from sin." Paul says in Rom. 3:14, "Whose mouth is full of cursing and bitterness." So their mouths need cleansing. "Their throat is an open sepulchre; with their tongues they have used deceit; the poison of asps is under their lips." The women of the world use other unclean things under their lips such as snuff and tobacco.

Next we notice their hearts have a bad complication. Matt. 15:19, "For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies." "Cleanse your hands, ye sinners; and purify your hearts, ye double minded," James 4:8.

Time and space will not permit us to explain all the trouble with the men of the world but one more disease, that is a foot disease, Romans 3:15, "Their feet are swift to shed blood." Oh,

how these men need to come beseeching and kneeling down to the Son of God for cleanliness today. I like to think of the faith the leper had. He said, "If thou wilt, thou canst make me clean." If we will come to the Lord in that manner He will cleanse us from all the above complications and wash us whiter than snow. David said, "Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow." The old poet says, "What can wash my sins away, nothing but the blood of Jesus."

Surely that's so for Paul says, "Almost all things are by the law purged with blood; and without shedding of blood is no remission (for sin)." "Come out from among them, . . . and touch not the unclean thing; and I will receive you, And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty. Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God!"

Heb. 10:22, "Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water." Christ will do His part if we will do ours. Jesus Christ shed His blood to cleanse us from our sin and God, the Father, put plenty of water here for us to wash our bodies with. We are taught that three-fourths of the earth is water, yet many go dirty and filthy.

the work here that the Lord will save lost souls and that He will give us a church building. We don't have a building here to worship the Lord in but we know God can give us one. Pray that He will make a way.—A sister in Christ, Mrs. Myrtle Hill, Rt. 1.

One Who Loves the Lord

WOLF MOUNTAIN, N. C.—I want to be ready when Jesus comes or calls. I am a Christian but I am not sure that I have been sanctified and I know I haven't the Holy Ghost, but I do want Him in my life as my teacher and guide. I believe the Holy Ghost is the oil the wise virgins had, so dear saints everywhere, please pray that I may be sanctified wholly and filled with the blessed Holy Ghost with the evidence of speaking in unknown tongues. Dear friends, please pray earnestly for the healing of my body.

I have been afflicted and sick for over sixteen years. I am an invalid and have

been since I was eleven years old. I haven't been able to be out very much and can't walk to church. I have several diseases. I used to have T. B. and now one thing I have is a very bad case of nervous indigestion. I spit up almost everything I eat and my stomach burns and hurts me very badly. My head and eyes hurt me all the time and I'm so nervous. I never knew of anybody's nerves getting so bad. Every noise hurts me so badly. I also have some skin trouble which breaks out and itches and and burns me badly. One doctor two years ago last summer made an X-ray of my stomach and he said the breaking out in my skin was caused from my nervous stomach and system. I was so nervous he wouldn't keep me in the hospital.

The Lord only knows my condition, words cannot tell or no one on earth can imagine, but I'm so glad that my Savior knows every pain and ache. I have taken but very little medicine in a long time. I am a poor girl and my father has been dead thirteen years last December and I couldn't afford medicine if I was depending on it. I am looking to Jesus for the healing of my body, for He is able to heal all our diseases. He has healed me a few times when I was suffering and the doctors couldn't do me any good. I owe Him all the praise. I am so glad to testify to my precious, sympathizing and never-failing Friend whom I have in Jesus. He is our Redeemer, our healer and keeper, if we trust Him. Praise His dear name.

Every child of God who sees this, please pray, and if you feel led, I will be glad if you would fast and pray that my nervous stomach and system may be healed, also my eyes and other troubles. I know there is nothing too hard for our Lord to do if His children ask in the right way. Please take my case to the Lord in faith believing and continue to pray for my healing. I wish so much I could see Brother Rouse and have him lay hands on my body and pray. I have been healed of some of my troubles through laying on of anointed handkerchiefs anointed by him.

I am not a member of the Church of God but I love the Church of God people and believe just like they do. Pray that I may be able and where I can get to attend some Church of God church, and that I may stay humble and do the Lord's will and be ready when He comes or calls.—Your humble sister in the Lord, Miss Ollie V. Owen.

Faith keeps the soul from being hindered about her work by doubts, by leaving no open door for doubts to come in and spending no idle moments entertaining them; doubts will never stay where they cannot be entertained.

Determined to Trust the Lord

FALKVILLE, Ala.—Dear readers, I praise the Lord for the way He has blessed in our home. About a year ago my fourteen-year-old son became seriously ill. We sent for the saints to come and pray for him. The Lord would bless him and he would be all right, then the enemy would attack him again and he would be as bad or worse than before. But still his faith in God was strong. The doctor came to see him and left some medicine but he refused to take it and said he was going to trust the Lord if he died for he was ready to go. We seemed to feel he was suffering for a cause. I made a vow to God and He heard our prayers and our son was instantly healed. We praise the Lord for it and want Him to have all the honor.

I failed to keep my promise and he is now afflicted with practically the same disease and is still determined to trust the Lord, so we request your prayers for the healing of his body. Also pray for

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✿ Editorials ✿

THE EDITOR'S SONG

If you have a tale to tell,
Boil it down! -
Write it out and write it well,
Being careful how you spell;
Send the kernel, keep the shell;
Boil it down! Boil it down!

If you want the world to know,
Boil it down!
If you have good cause to crow;
If you'd tell how churches grow,
Whence you came or where you go,
Boil it down! Boil it down!

Then, when all the job is done,
Boil it down!
If you want to share our fun,
Know just how a paper's run,
Day by day from sun to sun,
Boil it down! Boil it down!

When there's not a word to spare,
Boil it down!
Heave a sigh and lift a prayer,
Stamp your foot and tear your hair,
Then begin again with care—
Boil it down! Boil it down!

When all is done, you send it in,
We'll boil it down.
Where you send, there we begin;
This is our besetting sin;
With a scowl or with a grin,
We'll boil it down; boil it down.

—The Presbyterian Advance.

After reading the following article concerning Communism I feel that our readers should have it, and I am giving it verbatim as it is written in the little book of "Prophecy" by Keith L. Brooks.

TWENTY THOUSAND YELLING COMMUNISTS

New York City is America's hotbed of Communism. The greatest gathering of radicals are to be witnessed in Madison Square Garden. Here tremendous

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We will do our best to keep from making mistakes, but if we make a mistake, we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield, if nothing else, a postal card telling where you are this week.

Help us make the Evangel a medium of information as well as a spiritual blessing.

This paper reserves the right to condense reports, testimonies, etc., to a conformity of a proper allowance of space.

son Square Garden. Here tremendous sums of money are raised for the purpose of spreading Communist propaganda over the land and agitators are training to carry on propaganda work. The following letter, written by Elizabeth J. Goodale gives one an intimate glimpse into the workings of Communism at its greatest American center.

As I write this, it was just five hours ago that I sat in Madison Square Garden at the 20th anniversary celebration of the establishment of the Soviet Union in Russia. Having just recently reached voting age, and being a staunch Republican and conservative like my parents, I was shocked and appalled at the enthusiasm and vigor with which the Communist party presses forward.

In Madison Square Garden, my friend and I, among twenty thousand Communists witnessed a scene which I most earnestly wish I could describe more eloquently. Stimulated by red flags, their party songs and the Utopian presentation of socialistic and communistic policies, this mass of a rising political menace stood with raised fists, pledging themselves to untiring efforts against war, fascism and capitalism. In one hour, by incessant demands for money to aid the Spanish cause, \$35,000 poured into the center of the platform as if some magic spell had been cast.

As a young Republican, inexperienced in politics, I was so impressed and stimulated by their dynamic insistence, loyalty to their principles, and willingness to sacrifice even food if necessary, that I cannot resist this opportunity to attempt (by a sincere entreaty) to impress upon sympathizers with my political ideas, the urgent need of immediate action. Most of us feel that the time for rallies, political assertions and drives, is a few months before election, but I venture to say that if any of my Republican colleagues or Democratic friends had witnessed ten thousand Communists outside Madison Square and twenty thousand inside,

standing with the characteristic upraised, clenched fist, singing their Soviet song, each individual imbued with indomitable courage and fighting spirit; you would have been impressed as I was and would see the necessity for a "call to arms."

Few if any Republicans are willing to sacrifice bread and butter to fight for their party, yet these ardent Communists unflinchingly and eagerly passed up their week's salary and many gladly gave a month's wages to their cause.

You all know what sacrificing that means for the working man. It means going without many necessities for more than one week, meager rations in food, clothing and shelter.

I have never yet seen at any Republican rally, people so vitally interested in their nation's welfare that they were willing to sacrifice even a few days to promote the maintenance of their political party.

One-fourth of the twenty thousand gathered here November 12, were new members of the party and I happened to see them (at close range) initiated into the party. Imagine five thousand (at minimum) young men and women my own age, answering a pledge to support the Soviet Union monetarily and physically.

Can you picture, at the appearance of the red Soviet flag, this crowd of twenty thousand, shouting and clapping with such fervor and excited loyalty that it approached hysterical glee? No, it is beyond conception unless eye witnessed.

I cannot impress with enough forcefulness, the immediate need for all of us (who still prefer democracy) to get aroused and start at once to build, on what is still surviving of Democracy, a firm and controlling party.

It is true that the insidious roots of Communism are imbedded more securely in the cities, but it is only too well known that its principles are seeping into towns and villages so gradually and subtly that most of us shrug our shoulders and steal the phrase, "It can't happen here." Only too true is the fact that it is happening rapidly.

I wish all of you might have been with me to witness this amazing performance.

My vocabulary is inadequate to stir you to violent action but may I dare hope that you will look around and take "account of stock"?

What are you doing to keep Democracy on a firm pedestal? Shall we have government control of industry? A Communistic State? Socialism? or Democracy?

It is up to every citizen! Not one Republican or Democrat can afford to be a drone in this society infused with

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The PERRY-SCOPE

TREASURES—NEW AND OLD FROM FAR AND NEAR

Conducted by SAM C. PERRY, 52 N. W. 35th St., Miami, Fla.

THE NEW DAY

Which Dawned at Pentecost

Among the great events and great days in Bible history, the day of Pentecost with its attendant demonstrations was one of the most remarkable.

1. It marked the beginning of a new dispensation. The dispensation of the Father and the dispensation of the Son had both come and run their course. Each had been attended with signs and miracles from heaven. But that which should follow them, the dispensation of the Holy Ghost, was looked forward to with great expectancy. It meant more, directly, to the people of God than the former. It was at last ushered in by the coming of the Holy Ghost on the day of Pentecost.

2. There were many great changes in the manner of worshipping God at this time. The forms and ceremonies which God's people had practiced for thousands of years all passed away. The change was so drastic, so sweeping, that only the miracle-working power of God could bring it about. But this was easily accomplished when the mighty power of the Holy Ghost fell upon the people as was witnessed in Jerusalem on the day of Pentecost. From this time God's true people worshiped Him from a different viewpoint entirely.

3. It was through Jesus the Crucified One, now that all true worshipers approached God, and not through the temple service of burnt offerings, sacrifices, etc. Jesus had given Himself as a sacrifice "once for all," to atone for the sins of all, and is now the Mediator between God and men. To simply come to Jesus in humble obedience and faith in His Word is the new order. Such a change in the order of Jewish worship was more than most of them could grasp, but thousands of Jews did accept Christ and followed Him gladly.

4. It was at this time that universal salvation was set forth for the first time in the history of the world. This must have been a shock to the old orthodox Jews who looked upon themselves as the chosen and only people of God on earth.

5. As the dispensation of the Holy Ghost dawned, the worship of God was no more confined to places and times, but all who called upon Him in sincerity and truth, at any time or place in any nation, was accepted of Him.

6. The Levitical priesthood with all its forms and ceremonies is now done away. No more confessing to priests, no more sacrifice and burnt offerings. Jesus, who died for the sins of the people and rose again, becomes their great high priest, and through Him all men have access to the throne of grace, and in no other way.

7. And, finally, this day brings a new message to the people—it is "Jesus and Him crucified." He is the Savior prefigured in all the types and shadows. He is now come, and filled the promises, His redemption scheme is now in full operation, that is, from Pentecost. A people is being called out and prepared for His name. At the end of the dispensation He will return as Lord and King, and will receive and crown His people, set up His kingdom and reign.

In that day the sins of those who forget the blood will be held in remembrance; the sins of those who remember the blood of Jesus will be cast into the sea of forgetfulness.

Young People's Corner

The Gospel of Christ

"I am not ashamed of the gospel of Christ; for it is the power of God unto salvation to every one that believeth," Rom. 1:16.

The gospel is good news to the world. It is the one message for man, to receive it is life, to reject it is death.

1. It tells of God's love for a lost world.

"For God so loved the world, that he gave his only begotten son, that whosoever believeth in him should not perish, but have everlasting life," John 3:16.

2. It tells how Jesus came to seek and to save the world of lost sinners.

"For the Son of man is come to seek and to save that which was lost," Luke 19:10.

3. It tells of His life of sacrifice and service for lost and sinful humanity. How He "was made in the likeness of men," and in the "form of a servant" that He might save sinners.

4. It tells of His death on the cross, how He humbled Himself and became obedient unto that shameful and terrible ordeal, that He might atone for sin and pay the debt of all men.

5. It tells of His will for men. He will

give salvation, holy living and eternal life to all who will come to Him and be saved.

It tells of the riches of His grace, which is "exceeding," "abundant" and "eternal."

7. It tells of a victorious life over sin and all evil, now, for all believers in Christ. Such is the prize offered freely in Christ. (1 Cor. 15:57, 58; 2 Cor. 2:14.)

8. It tells of condemnation for all who refuse to believe on the Lord Jesus. Condemned now and condemned in that great day.

9. It tells of a future glory, blessing and honor, and a kingdom that shall never end, for all believers.

10. It tells of outer darkness and despair that shall never have an end, to all who reject and turn away from the gospel.

The Bible God's Word

Proof:

It is the most ancient book in the world.

It has stood more abuse and persecution than any other book.

It is the most famous, popular, familiar and loved of all books.

It is the most influential of all literature.

Its matter man could never have produced.

Further Proof: It gives God as its author 2,008 times.

Old Testament writers assert 2,600 times, and New Testament writers 525 times that what they say is God's Word.

Jesus refers to the scripture more than 50 times as the Word of God.

"If any man will do his will he shall know of the doctrine."

Careful conformity to God in the smallest things is one of the greatest tests of the saint's true state.

If we would deal honestly and truly with God, we must deal honestly and truly with our own heart.

In our bundle of blessings God always puts the rod of correction.

You may compare your choice with the will of God and see little difference; but the coming years will tell, "the path of the just is as a shining light."

One who is a careless reader of the Sacred Scriptures can not be a close walker with God.

The man who goes through the form of worship without a change of heart and life is a mocker and not a worshiper of God.

News from the Mission Field

ZENO C. THARP, Secretary, Mission Board

ECHOES FROM THE MISSION FIELD

J. H. INGRAM

MEXICO

At the close of the General Assembly I left by train for our home in California, accompanied by my wife and baby son. From there a tour of the Mexican work was begun, visiting most of the places where our missions are established in the states of Sonora and Sinaloa. The trip was a most interesting and profitable one from many viewpoints.

Christmas was spent at the mission headquarters in Ciudad Obregon, Sonora, where the young people had arranged a very nice program, which was well suited to the occasion. We have lately enlarged our central station there to double the former seating capacity, and rebuilt the brick walls, raising them and putting on a new tile roof. The churches have been permitted to open their doors to the public after being closed by government order for about three years.

From Obregon City I went to San Blas Sinaloa in company with our native pastor, Evangelist Fernando A. Gonzales. There is considerable interest being manifested in Mexico at this time, but the work is suffering very greatly for the lack of native preachers, who are indispensable when it comes to propagating the gospel. This especially applies to that field, since the right to preach is denied to foreigners. I am just being tolerated as it is, and may be expelled from the country at any time because of my religious activity. So please take all this into consideration and make it a subject for prayer always.

THE BAHAMA ISLANDS

After returning home, a week was spent with the family before leaving for the Bahama Islands convention. I went by Chicago to meet one of our Swedish-American missionary-overseers and on to Cleveland, Tenn. (Church of God Headquarters), stopping one night at my old home church at Cincinnati, Ohio en route.

From Cleveland, I continued by train to Miami, Fla. where a huge four motored, forty-passenger plane of the Pan-American Airways was waiting to waft me away on the wings of the wind to Nassau, Bahamas. Brother William R. Franks, our overseer there, had a well-arranged program that was carried out in a very orderly manner, with the bless-

ings of God upon the services throughout. We have a splendid group of native workers in these islands who seem to love the Church and appreciate their overseer. Yet, the work there does not spread as rapidly as in some other parts because of many things that combine to hinder, such as lack of finance, native workers and opposition for one source or another. Then too, the population is so sparse, with only about 62,000 people living in the archipelago, or entire group of islands. Our work is scattered so badly. Brother Franks is seriously handicapped in getting around over his field. The Bahamas brethren are catching the spirit of foreign missions and are putting forth an effort to evangelize their field in order that we may have more men and means to carry the gospel to the heathen in Africa, China, India, and elsewhere. This is the oldest home-mission field established outside our territorial boundary, and we long to see the day when it may be entirely self-supporting, and more than that, send out missionaries from there to other island-colonies less fortunate than they. We certainly appreciate the good work that is going on in the Bahamas and hold out high hopes for the future.

CUBA, HAITI AND SANTO DOMINGO

Brother J. H. Walker, General Overseer, called up over long distance telephone from Cleveland, Tenn., saying he would join me at Miami, Fla. and accompany me as far as Port-au-Prince, Haiti. We took a ship from Miami to Havana, Cuba, from where we travelled by bus to Santiago de Cuba, some six hundred miles' distant. Five days were spent in the Island-Republic, and we could see the need of preaching the full gospel to these hungry souls. Many Catholics, including priests, officials and business men are turning Protestant at this time and we have a wonderful opportunity there, if we only had missionaries trained in the language.

The work in Haiti is spreading very fast. I could go into figures and show you just what is being done, but since you will be hearing from Brother Walker, I must of a necessity be brief at this writing. Brother John P. Kluzit and wife, who have just arrived from New York, where he gave up his position as science teacher in the Croton-Harmon High School, will assist us in the work here. They both have had college training, having passed the B. A. degree, and are

otherwise well qualified for the work. It is a long story but interesting to note how God has been dealing with these people for some ten years as regards the mission work in Haiti. They, themselves, and Brother Walker will be reporting later, so I trust this may suffice for the time. To say the least though, God is working in a miraculous way, with people flocking to Christ by the dozens.

We are engaged in special revival meetings leading up to our convention date, with Sister Kluzit preaching in French to the people. The first altar call brought so many to the front we could not find space for every one to kneel and had to stand praying.

In Santo Domingo there is a group of churches, about eight in number, with some 600 members enrolled, that is seeking fellowship with the Church of God. They speak Spanish and we hope to visit them at an early date. Santo Domingo is one of the two republics occupying the Island of Haiti.

CHINA

Recent reports show that our missions are prospering in China despite the war, famine and disease epidemics. Also I have a letter from a missionary overseer who has charge of a large mission work there, and they want me to visit them again as soon as the war is over, as they too are desirous of fellowshiping with us. I know this man personally and about his work, which is very prosperous and is self-supporting, or has been. They are hard-hit by the war, having lost three churches that were destroyed, being in the line of battle. These dear people certainly need our prayers, and let us do all we can to help in a financial way, for we are faced with the greatest opportunity in the history of the Church as regards foreign missions.

RADIO BROADCASTS

WFBC from 6:45 to 8:15 (E.S.T.), each Sunday morning. 1300 kilocycles. Earl Paulk, pastor.

WRGA—A. H. Batts, pastor, Rome, Ga., 1500 kilocycles, every other Monday at 4:30 p. m., starting Dec. 6.

WSBC—Sister Amelia Shumaker in charge, Chicago, Ill., 1210 kilocycles, each Wednesday, 11:00 p. m. to 12:00 midnight.

Broadcast over WMFD has been changed from 3:30-4:00 p. m. to 2:30-3:00 p. m. each Sunday, E.S.T., 1370 kilocycles.—H. T. Durden, pastor.

WOPI, Bristol, Tenn., each Sunday 3:15-4:15 p. m., 1500 kilocycles. District pastors in charge.—W. E. Johnson, district pastor.

Over WEBJ, Harrisburg, Ill., each Monday 3:00-3:45 p. m., 1210 kilocycles.—J. R. Thomas, state overseer.

Over KLCN, Blytheville, Ark., each Sunday, 4:15-4:45 p. m., C.S.T., 1290 kilocycles. Brother and Sister C. E. French in charge.

Hear The Church of God Gospel Hour, Frank Johnson, pastor of Powderly, Ala. church, in charge, over WSGN, each Sunday morning from 7:30 to 8:30.

Each week day from 5:30-6:00 a. m. over station WAPI, Birmingham, Ala., 1140 kilocycles, 5000 w. This program is sponsored by the listeners. Church of God, Pratt City, Ala. M. D. Harwood, pastor. Charlotte, N. C. over WSOC, direct from the church, Sunday 4:30 p. m.; from the studio, Thursday, 3:45 p. m. E. L. Simmons, pastor.

Bible School Echoes

PREPARATION

BY A. B. DIXON

B. T. S. Student, Cleveland, Tenn.

(Continued from last issue)

Follow the apostles in their three years of training and preparation under the greatest teacher of all ages. Read those great discourses and the instructions that He was so careful to give. Sure, He gave them the Holy Ghost, but He gave them three years of wonderful preparation first.

You say, "Well, I finished high school and I have a pretty fair education." That is fine and commendable, but let's follow the apostle Paul. He says "I was brought up at the feet of Gamaliel." He was considered as one of the most educated men of his day. When he talked to Festus, he had eloquence, vocabulary and the power of God enough to cause him to get excited and cry with a loud voice; "Paul thou art beside thyself, much learning doth make thee mad." Acts 26:24. With all the education that he had, it is generally accepted by Bible scholars that Paul spent many years in preparation, before going on his memorable missionary journeys.

Hear him say to Timothy, "My son, study to shew thyself approved unto God; a workman that needeth not to be ashamed, rightly dividing the word of truth." He realized the need of being prepared to meet the conditions of apostasy and greed that were facing the church, and he was appealing to Timothy to prepare himself. You may be an expert merchant, salesman, engineer, farmer, navigator or banker. Are you an expert preacher? Do you know the Word of God? Can you feed sheep?

THE STANDPOINT OF REASON

When we used to call a doctor, we called the one that we thought was the best to be had. Many of us thought that we had little chance if we didn't have the right doctor. If we got in trouble with the law, we got the best lawyer to be found. If you had a house to build you looked for the best carpenter. The doctor did his best to ease your pain, the lawyer did his best to get you out of trouble; the carpenter built you a beautiful house that was warm and comfortable. None of it lasted but a short time, and if it did, you soon have to leave it.

I have often heard the remark that the doctor, lawyer and carpenter got paid for what they knew; not the work they did. You are willing to pay them very generously for the time that they spent

in preparation; but you are willing to trust the only thing about you that is really important (your soul) to someone that has practically no preparation. I believe there will be many souls in the regions of despair, because they trusted to someone that didn't know what they were talking about. Others will be there because someone did not know what they were trying to do, and discouraged them. Please do not misunderstand me, I am making no effort to reflect on anybody that is not educated. I am sure that those who know me will not think that. I love and appreciate them, and I wish I had the talent of many of them. Neither do I offer myself as an example. I am only offering things that are obvious, as illustrations. Talent is not preparation. Many times preparation increases the talent, but there are many talents that are dormant for lack of preparation.

I know that we have many successful men who were not highly educated when they started. They may not be educated lawyers now, but they are educated ministers of the gospel. Ask them about going to school and preparing yourself. I dare say not one out of a hundred will advise you against it. They got theirs from the school of Hard Knocks, and the Experience College; but brother, they will advise you to get yours the other way. Miss Experience is a wonderful teacher, and theory without experience is worth very little; but she is the highest paid teacher there is. She won't charge you near so much if you get another's experience first.

In reality, study is the reading and hearing of the other fellow's experience, and preparing to shun the pitfalls and blunders that he made; and the following of rules and methods of doing things that are worked out by the experiences of others.

So we find from the standpoint of conditions, the Bible and reason, that reason will dictate we should prepare ourselves for whatever we undertake.

I am very grateful that we have a Bible School, where we can prepare ourselves. I long for the day when we shall have a place of higher education; where we can send our young men and women, so they can get the education they need without having to go to places that will destroy their faith in God. I suppose you think this is a "Hobby Hoss" of mine. If it is I am praying that some day I shall see him go under the ropes, win the race in the name of Jesus and save our young men and women from the demons of skepticism, agnosticism, modernism, formalism and every other kind of anism that the devil can hatch out, by getting us a place where they can go and learn better than believe such things.

School News

My pen seeks to unfold important events of interest relative to the Bible School in the last week or two.

A good revival has been in progress for almost three weeks and several have received the Holy Ghost. Many of the students have assisted in delivering the evangelistic messages from night to night, and on several occasions God has blessed the services in a marvelous way.

Preparation is now under way for the closing of this term of school, which will terminate a space of time never to be forgotten by those who have been here. Most of them anticipate returning next term, which perhaps will begin much earlier than at any previous time, since the date of the General Assembly has been changed.

Much has been said recently about an abandoned college site and buildings in Sevierville, Tenn., which the Church has been considering buying for the site of the Bible School. We were informed this morning that the Church of God had offered the highest bid for the property, said bid being approximately \$27,000, which, if raised ten per cent within thirty days or between now and the 15th of March, is to be forfeited by anyone else desiring to secure the property. The town of Sevierville is a small town of about four thousand population and they have agreed to donate \$10,000 to the school, provided it is made an accredited school or Junior College.

Said property consists of forty-eight acres of river bottom land, fronting Little Pigeon river. The buildings consist of a boys' dormitory, which contains seventy large, airy rooms, each of which would easily accommodate two double beds and each of which contains two nice wardrobes, which I am sure the boys will appreciate. The girls' dormitory also has seventy rooms and two wardrobes, and in each dormitory is a large lobby. Also there is the administration building, in the basement of which is the kitchen and on the second floor is a large auditorium.

All the buildings are steam heated from one furnace by means of a system, the architecture is old colonial in style. The site is not far from town and is only fifteen miles from the Great Smoky Mountain National Park.

The students have the "moving fever" but the place isn't actually ours yet but almost is. You ought to get ready to attend next term!

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Friday Afternoon Service

The Friday afternoon service today was very good. The messages were short but
(Continued on page 15)

BRIEF REPORTS

FROM THE FIELD

MIAMI, Fla.—We praise God for His wonderful blessings, especially to the Church of God at Coconut Grove, Fla. God is pouring out His Spirit here on His children; they are shouting praises to our God; the sick are getting healed. Thank God!

Twenty-three have been added to the church this year. We thank God for Brother Hamby, our pastor, also his family, whom we have learned to love. Brother Hamby seems to have a mind to work. God is blessing his efforts. Thank God. Folks are getting back to their first love. We ask the prayers that this good spirit that is now flowing from heart to heart will remain with us until Jesus comes. Please remember us in prayer that we will be at our best for God and His cause.—A brother in Christ, C. W. Collins, 3178 S. W. 25th Terrace.

On Sunday night, Feb. 6, the Church of God at Lax, W. Va. had the Lord's Supper and feet washing. The Lord was with us in a marvelous way. The saints shouted and talked in tongues and some cried and danced under the great power of God. The saints took on new courage with a greater determination to win souls for Christ.—Alf. McCoy, clerk, Accoville, W. Va.

ESTATOE, N. C.—Dear saints, I thank God because I am saved, sanctified and filled with the Holy Ghost. We thank God for our good, humble pastor, Brother Clyde Atkins, and his good wife. He really feeds our souls, he has been a great help to our church. The Lord is surely blessing us here now. Three have been restored and others are seeking the blessing.

Pray for us here at Estatoe that we may hold out faithful till Jesus comes or calls for His own. Saints everywhere, please pray for me that I may be healed. Also pray for my husband and mother that they may be healed.—A sister in Christ, Mrs. Pearl Smith.

PEEBLES, Ohio.—Dear saints, I praise the Lord for victory in my soul, I'm so glad that almost eighteen years ago I got light on this great plan of salvation and I am thankful for the great determination to go through.

I have been getting Brother Harwood's program over the air each morning. I can't begin to express what it means to

me as I don't get to be in service. How I thank God for those programs.

Dear saints, please pray for the healing of my boy's eyes. The Lord healed him of a bad sore and cold about two weeks ago. Also pray for Sister Dottie Reed of Hillsboro, Ohio, she is afflicted in body and is trusting the Lord, and pray for her to be spared to see a Church of God established here, she has prayed for twelve years to that end. She is the only Church of God member here besides me, so pray for God to heal her body.

Sister Minnie Bennett, if you see this, please drop me a card.

Pray for my husband and two boys to be saved, sanctified and filled with the Holy Ghost that I may have reinforcement, harmony and unity for God in my home. Pray for me as I pray for you.—Yours for the Church of God, Mrs. C. R. Richardson.

WOODRUFF, S. C. — Dear saints, there are not so many of us, but praise the Lord, we have unity and the Lord blesses us and when we get together and begin to pray, thank God, He comes in mighty power, and oh, the joy that floods our souls. Praise His dear name. We have a good pastor, Brother Smith, and we love him. We all work together and the Lord is wonderfully blessing us.

The mill company gave us a lot and we are building a church on it. We have it framed and have started the weatherboarding, and, praise the Lord, we have not hired any work done except the brick work. We are building it with our own hands. The building is 38x56 feet, with Sunday School rooms in the basement. We hope to have it dedicated by the second Sunday in March and are looking forward to a great time in the Lord. We are looking for a big crowd and expect great things from the Lord. God has said in His Word if we would keep His commandments He would give us the desire of our heart and we are trying to walk in the light and keep His Word. Pray for us.—J. S. McVey, 44 Pool St.

EXPLANATION

Greetings, Church of God. I use this means to explain the report which was in the Evangel, dated Jan. 22, 1938, sent in by me. From the depths of my heart and as a brother minister to all the

ministers and a true Christian to all concerned, I endeavor to explain the meaning of the report, since it has been misunderstood.

The heading of my report was "Small Churches Need Help and Encouragement." Some seem to grasp the idea that I was, in plain words, kicking against Brother E. C. Clark, our beloved state overseer. Saints, at the time I wrote the report, I had just closed a revival at the Ethel church and we had so little attendance there. Even though we had just a very few Christians there, yet we enjoyed ourselves. My report was brief as we have been asked to make our articles as brief as possible as there are many people who write for the Evangel. I am sorry some have looked on the dark side in place of on the bright side.

My meaning was this, that all the nearby Churches of God and surrounding ones could come to Ethel and give it a push, a boost, as its number is small. I am sure you good people knew what I meant in the first place. Those who misunderstood, please write me, please. I will tell you how much I love you and how I love Brother Clark, who has been so good and nice to me. I was only trying to get folks to help Ethel. You know I want the Church to grow; you know sometimes we like to go where the big crowds go to church and the little church feels badly. It needs you. I was speaking about all the little churches in the whole world. I love Brother Clark and I'm sure he knows that; I'm sure he loves me too. There is not and never has been a thought in my mind concerning the above mentioned. I have more love for my Church, "The Church of God," and for my Christ than to cast reflections like that.—Faithfully, W. Haskell Comp-ton, evangelist, Mt. Gay, W. Va.

Let's Move On

GAFFNEY, S. C.—Dear saints, I had the pleasure of visiting a number of the Churches of God both in South and North Carolina. I praise God for the great work which God's faithful saints are doing. We find many new buildings being erected for the purpose of soul-saving stations. We find the saints of God working with a renewed zeal. Miracles, messages in other tongues and the interpretations being given, demons being cast out by the power of the Lord, healings of T. B., cancer, food poison, etc.

The writer recently ate poison meat and was in a serious condition. The saints assembled in prayer before the Lord Jesus. Oh glory, to our mighty King, He gave victory after nearly four

hours of terrible agony and pain.

We praise God for the good work that is being done at Erastus, N. C. We found a small band of good, loyal saints here. They have a growing Sunday School, also have their new church buildings almost completed. They have a good, humble pastor, Brother Jamison.

I praise God for the work which is being done at Gaffney, S. C. We praise God for Brother Frank Muller, our pastor. Let us keep the Lord Jesus in our midst and move on.—A servant of God, E. L. Hooper, 1008 Mag St.

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Revivals in Progress on the Winding Gulf, W. Va. District

I am glad to write and tell the good news about our district. We have just closed a wonderful revival here at Beckley where Sister Christine Hyre of Akron, Ohio has been helping us in a revival. Brother Garland Smith was here the latter part of the meeting. Both of these evangelists did some fine preaching and their labors were a glorious success. During the four weeks' meeting about forty were saved, thirty-two sanctified, twenty-eight filled with the Holy Ghost and thirty-three added to the church. The revival spirit is still going here although the meeting closed almost two weeks ago. Twenty-three were in the altar last Sunday night. Please pray for our success here.

Brother Smith is now at Lester in a revival where the Lord is blessing, and Sister Christine Hyre is at Pax where she is having good success and the Lord is blessing in every service. Sister Dovie Coats and her evangelistic party are at Glen Fork in the midst of a glorious revival. Brother Clarence Simmons and his wife are at Eccles in a meeting, where the Lord is blessing. Brother H. H. Hungate and his wife are at Coal City in a wonderful revival, where they have set a new church in order and have a fine new building all complete except painting. Brother Atkinson is at Glen Rogers in a good revival and he writes me that he wants me to be there to set a church in order Friday night. Brother D. R. Moreland is conducting a revival at Rhodell, where the house is crowded with souls eager to hear the word, the altar is filled every night and many are praying through.

In all we have seven revivals now in progress on this district and more to start next week. We have as fine a crowd of evangelists and pastors as a man could want and the dear Lord is blessing wonderfully. We are proud of our workers, also very thankful to the Lord for the

way He is blessing. Surely this is a harvest time for this district; the Lord is blessing everywhere on the district. Please pray much for us here on the Winding Gulf district.

Hurrah for Jesus! No telling how many souls will pray through this year if we keep the unity that we now have. Come on, dear ones, let us keep the devil on the go and win souls for Jesus. Let us be loyal in every respect and we will be sure to win. Any time I can help you, just write me at Beckley, W. Va., Box 1547.—Your humble servant, Howard D. Statum, district overseer.

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Report From Bluefield, Va. District

Dear Evangel family, I praise God who has done so much for us, for the way He has been blessing us over the district since last Assembly. Now the Bluefield district is known to be a very hard district to make much progress on, or it seems that it has been in the past, but this year I am glad that God has some people over the district at different places who seem to have a mind to work. God is blessing, souls are getting saved, sanctified and filled with the Holy Ghost over the district, and so far we have been able to set a church in order with one more to be set in order soon.

Brother Elgin Elswick has had a very successful year at Pounding Mill in which there was much good done. Brother C. R. Mead, Brother Creed Resnick, Brother Cochran and some other good people have been doing a good work in Baptist Valley. They almost have a new church house completed, in which we expect to set a Church of God in order soon. This is also a ripe field for a revival. Pray for this place.

We recently set a new church in order at Abbs Valley with a very goodly number of members to start with, with several others to come in soon. This is a new place that we started preaching at just before the Assembly. We have gone there this winter and filled our appointments when things have looked blue and cold, but we have always tried to encourage our good saints there to hold on to God and they have done so, and God has come on the scene. Now we have a good revival going on there with Brother Harry Powell doing the preaching and the two Smith brothers making music. In this revival, which has been going on about one week, there have already been above five saved and possibly three or four sanctified and two filled with the Holy Ghost. We are raising money here now to buy the church building, with a good, large lot, and this is in a good community.

At Bishop, Va., some few miles from this new church, on a good hard road, we have been stopping for service on Sunday evenings, also holding prayer meetings in the homes about two nights out of the week, and God has come on the scene and we had a good revival spirit. Brother and Sister M. E. Porter came over and stayed with the people about three weeks and held meetings in the homes, and in this meeting they stirred up lots of the devil, but in spite of all this there were about seventeen or eighteen saved, several sanctified and one filled with the Holy Ghost. We held a baptismal service here yesterday in which Brother Porter baptized about seven and we expect to take a number of members into the new church from this place.

We have been having some good meetings this year at Dumfries Town, in which we have had a few saved in our regular meetings, also some sanctified and filled with the Holy Ghost. We have a number of goodly saints at this place and are looking for greater things. We are contemplating a revival soon in which the writer will expect to do the preaching and the Smith brothers will make the music and lead the singing. Please pray for this revival. The devil would like to tear down this church but we have a LARGE GOD to help us and we are expecting to build a new church there this year. Please pray to that end.

We appreciate the work of every worker over the district this year and the good that has been done through the combined efforts of the ministers and workers. We have Brother Roy Stevens on the west end of this district. We haven't got to help him very much so far, but we are expecting to send him some help soon. Pray for the work over there too.

Ministers and laity over the district, let's get all our assessments raised and turned in as soon as possible, such as aged ministers, missions, etc. and let's look forward to a great revival over the district in general. May the dear Lord bless you. Pray for your servant.—A. J. Cox, district overseer, Seaboard, Va.

Report From Charleston, S. C.

We praise God this morning for the way He is blessing in Charleston, S. C. I really am enjoying salvation now. We expect to move in our new church on King and Sumpter Sts. the last Sunday in this month. We praise God for our pastor, Brother White, he surely is a man of God and a worker. We praise God for true blue workers. We are looking for this to be one of the best years in Charleston. Pray for us.—A. E. Wood, Mt. Pleasant, S. C.

Washington and Idaho States Convention

The Washington and Idaho states convention of the Church of God convened at Wapato, Wash., Feb. 1-3, with Brother J. B. Camp, state overseer, in charge.

Tuesday night the convention opened with songs and prayer. The presence of the Lord was felt from the beginning. The welcome address was given by the local pastor, Alex J. Duncan, and the writer. We also enjoyed several special songs. We then had a sermon by Brother R. P. Johnson, our esteemed Assistant General Overseer, whom we not only enjoyed having with us but also felt honored.

Wednesday morning's service was enjoyed by all. Brother J. B. Camp, state overseer, delivered a good message. The Lord revealed Himself and one would need to be present to really know the beauty of His presence. The afternoon service started with a song and prayer service. Brother L. L. Milam, state overseer of Oregon, gave a good talk on the "Need of Our Homeland." Brother R. P. Johnson preached a fine message at the ministers' and workers' meeting, choosing his text from 1 Cor. 3:9, 10. The evening service was wonderful as the congregation sang "God's Breath is in the Sails." The power fell and we were made to rejoice in Him. Brother R. P. Johnson then delivered a soul-searching sermon. His theme was "Vain and True Worship." The Holy Ghost took charge and the altar was filled.

Thursday was a great day. In the morning the pastor, Brother Alex J. Duncan, spoke to us from 1 Cor. 3:2, 3. After hearing the message we realized that we all should be coworkers together with God. After lunch was had in the parsonage we enjoyed a soul-lifting song service. The writer brought a message. Brother Johnson also gave a talk on "Boost the Evangel." The evening service opened with singing and special songs. At the close of the song service an offering amounting to \$25.00 was contributed to promote the mission work in foreign fields. Brother R. P. Johnson then brought a blessed message on "The Church of God." When the service came to a close a sweet heavenly feeling prevailed as five were added to the church. We were all drawn nearer to the Lord and have taken new courage. The convention will long be remembered.—Your sister in Christ, Mrs. Bertha Whitaker, Wapato, Wash.

Phenix City, Ala. District S. S. and Y. P. E. Convention

The Phenix City district Sunday School and Y. P. E. convention was held

at the Church of God at Lanett, Ala., Feb. 5, 6. Sister Lottie Baird was in charge, assisted by Brother A. W. Mills, district pastor. Service opened Saturday night. The presence of the Lord was with us throughout the service. Sister Maude Yates made everyone feel welcome. Brother Mills read the scripture reading. Those who took part in the welcome address were Sister Haynes, Brother Jimmie Marion of Tallassee and Brother W. G. Prophitt of Opelika. Brother J. N. White of Daviston led us in a wonderful praise service. Souls were stirred to their depth by the mighty power of God.

Sunday morning God blessed wonderfully. Reports of Sunday Schools were made by the superintendents. All schools seemed to be on the increase. Brother W. G. Prophitt was appointed district superintendent of Sunday School and Y. P. E. Brother Dabs of Talladega brought a wonderful message at 11:00 o'clock. Following his message came a soul-stirring song, after which Sister Haynes made an altar call which was responded to wonderfully. The altar was full and hearts were blessed. One backslider was reclaimed and one five-year-old child received the Holy Ghost and danced the floors under the mighty power of God.

At 1:30 service was opened by the Opelika Sunday School and Y. P. E. Following was a missionary program by same. At the end of the program opportunity for membership was extended and three were added to the great Church of God. Some interesting remarks were made by Brother J. S. Collins of Opelika. The writer was not present at Sunday night's service but has been informed that the service was splendid. Sister Edith Baird, state superintendent of Y. P. E., was in charge and the program was wonderful throughout. We hope to make this the most prosperous year of the Church. Let's all pray to that end. Sister Haynes brought a wonderful message and the Lord blessed wonderfully. One soul was saved. We are looking forward to the time when we can be in the great Assembly in the skies. Pray for us. — Your brother in Christ, W. G. Prophitt, district superintendent of S. S. and Y. P. E.

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Jesus Raised Me Up

WHITWELL, Tenn.—I thank the good readers of the Evangel who prayed for me, and above all I praise God for His wonderful blessings to me. I know your good prayers were answered for I was beginning to feel so much better, but it seemed the devil tried a new trick on me. I took a cold, or the flu, or something and it wearied me until my old troubles came back with double force

and I lay for about a week suffering untold misery, but our faithful pastor and several more good saints came and prayed for me, and although I seemed to go down to the portal of death, the precious Savior raised me up. Praise His holy name!

I am nearly sixty-nine years old and I'm not looking for a new body till Jesus comes, but isn't it wonderful how God can mend these old worn-out bodies of ours and use them in His service? Praise the Lord, when He comes I'm looking for great things. This old world is in the throes of a new birth and although I know the pangs will yet grow much worse, I'm looking forward to the great jubilee, the reign of Christ, the saints, and the wonderful thousand years of peace.

Please pray that I may hold out faithful to the end. Pray for my two sons, they are out in the world. Pray for the little River View church at this place, also our good pastor, Brother Joe Colson. —Your sister in Christ, Mrs. Isabelle Cowles, Rt. 1, Box 95.

Encouraging Report From New York State

BROOKLYN, N. Y.—Dear Evangel readers, greetings from Brooklyn, N. Y. I praise God for the way He has been working in New York City. Sister Josephine (Walker) Nesheim and I closed a revival a few weeks ago. God blessed in every service. I don't believe I have ever felt a sweeter spirit or heard any better soul-stirring messages than God delivered through Sister Josephine. Surely it made us all realize the need of a closer walk with God. There were a few souls saved and one sanctified. Two were Jewish. God is bringing in the Jews. Brother and Sister Huston are the ones who run the mission. They are very much interested in the Church of God. In fact, I believe the Church of God will get them and their mission soon. They are taking the Bible Correspondence Course.

God is giving us favor with the Pentecostal people in various missions and churches. They are opening their doors to us to preach and sing the gospel. There is a Pentecostal church in West New York, New Jersey, lovely, well-to-do-people. The pastor has had the Holy Ghost since 1906. We have been preaching over there. Beulah Heights Bible School has called for Sister Josie to preach there Friday night.

We also have an opening in Elmira, N. Y. That is around three hundred miles from New York City. God sent me over there for a couple of weeks and I met some precious saints. They need help and

(Continued on page 16)

REVIVAS

BENNETTSVILLE, S.—We have just closed a four week revival conducted by Brother Jeff Dale, district evangelist, in which sixty-six were saved, eighteen sanctified, filled with the Holy Ghost and added to the church. This is the best revival we have ever had in Bennettsville. Yours in His service, J. E. Faile, pastor.

MT. GAY, W. Va.—We have just closed an old-time, Holy Ghost revival at the Stone Branch Church of God which lasted thirty-eight days. Brother Jesse Lavender preached first eleven nights and the writer preached the rest of the revival. Twenty were saved, thirteen sanctified, baptized with the Holy Ghost, four baptized, and fourteen added to the church. Brother G. H. Brewster is pastor there.—Your brother in Christ, W. Skell Compton, evangelist.

PIKEVILLE, Tenn.—We have just closed a twelve day revival at the Church of God at Pikeville in which the Lord blessed in a great way. The power of God fell in every place and the saints shouted, danced and talked in tongues. Four were saved, two sanctified and filled with the Holy Ghost. It seems the saints here love one another and we are getting along. We thank God for that. The revival was conducted by the pastor, Brother C. Keith. Pray for us.—Your sister in Christ, Mrs. H. K. Keith.

COLUMBUS, Ga.—We have just closed a meeting which began Jan. 19, closing the 30th. We had very good preaching. We had Brother C. H. Gardner, district superintendent, with us the last night. He brought a wonderful message which was edified by all.

If some Church of God preacher feels led to come this and hold us a revival, come on, this is a needy place.—Your humble brother in Christ, S. P. Jones, Rt. 5.

ECCLES, W. Va.—We just closed a four and one-half weeks' meeting at Eccles, W. Va. We had a wonderful meeting. Twelve were saved, one sanctified, and six added. Brother and Sister Clarence Sims conducted the revival.—Yours, S. N. Atkinson, pastor.

MOORESVILLE, N. C.—Since Brother Lovelle came Oct. 31, 1937, one hundred eighty have been saved, sixty-nine

sanctified, five filled with Holy Ghost and twenty-one added to the church. We had the Lord's Supper and feet washing Jan. 15 and many were blessed. The Lord met with us in a good way over the week end, the blessings rained from heaven and three were filled with the Holy Ghost. The church seems to be uplifted and blessed. Pray that God will continue to bless.—Sister Joncie Wallace.

HENDERSON, N. C.—We had a three weeks' revival at Henderson. Brother J. C. Leonard, our beloved pastor, whom we appreciate, carried the meeting on by God's help. We had a wonderful outpouring of God's Spirit. About thirteen were saved, seven sanctified, one filled with the Holy Ghost and seven added to the church. Please pray for the church here and that God will hasten the time when we will have a church building to worship in.—A sister in Christ, Mrs. Victoria Shaw, Rt. 1.

LIVINGSTON, Ky.—A fourteen days' revival has just closed at Piney Branch Church of God, Livingston, Ky., with Brother George Lee Cravens doing the preaching. Brother Cravens gave some soul-stirring messages. Two were saved and the saints revived. If any lady evangelist sees this and feels led to come to Piney Branch to hold a meeting, we would be glad to have you. Write me as soon as you can.—A. A. Proffit, pastor, Brodhead, Ky.

CEDARTOWN, Ga.—The Lord has been blessing at Cedartown, Ga. We praise God for sending Brother Marvin Pilcher and some of the good saints from Shannon, Ga. Brother Marvin did some good preaching. He ran a three weeks' revival. Sixteen were saved, fourteen sanctified, eleven filled with the Holy Ghost and nine added to the church. The revival closed with good interest. We have a good pastor at Cedartown, dear Brother Prince. We all love him.—C. N. O'Kelly, Rockmart, Ga.

DEMOREST, Ga.—The Church of God at Demorest just closed a successful revival conducted by Brother Paul Brady. The Lord blessed in a wonderful way. Eighteen were saved, nine sanctified, one filled with the Holy Ghost, and two added to the church. The revival ran for three weeks. Brother Bethel Smith assisted the last two weeks of the meeting.—I. N. Rich, pastor.

We had one of the best revivals at Fox Creek, Va. that we have had for years. Ten were saved, four sanctified, four filled with the Holy Ghost, three baptized in water and three added to the church.

Several were reclaimed. Brother J. J. York did most of the preaching. We are planning on starting a meeting at Short Creek, Va. Feb. 19. Please pray for the meeting.—T. C. Wiggins, district pastor, Galax, Va.

ALMA, Mich.—We praise God for His mighty saving power. In the three weeks of revival services that Sister Pauline Williams held for us at West Flint Church of God nine souls were saved, seven sanctified, five filled with the Holy Ghost. The saints were built up in the faith. The revival was held about three weeks before Christmas. Pray for us and pray for the work here, the devil surely is working.—Yours in Jesus' name, Sister Ethel M. Cosand, 1329 Hickory St.

EMPIRE, Ala.—We began a revival at Empire, Ala. Jan. 30 with the power and presence of God at the beginning. It has continued every night up to this date. At present six have been filled with the Holy Ghost and I haven't kept count of those who were saved and sanctified. They have a good pastor here, Brother Childers.

Our next meeting will be at Bethel, Ala., if the Lord wills, as far as we know. I have promised Brother Ashmore of Brilliant, Ala. a meeting after the one at Bethel church.

If you wish my service for a revival at your church, you may write me at the above address. We will try and fix a date for your revival. If you want reference, you see or call your state overseer, H. L. Whittington, or M. P. Cross, overseer of Tennessee. My home is Chattanooga, Tenn. I believe in the old-time, Holy Ghost revivals and letting God have His way. God bless you.—J. S. Douglas.

POPLAR CREEK, Miss.—I praise God for salvation and victory in my soul. I am glad because Jesus said He would go with us all the way. Words cannot express how we appreciate our beloved state overseer, T. W. Godwin, whom we have learned to love so well, also Brother Mills of Hattiesburg. We enjoyed a nice talk from Brother Mills and then Brother Godwin brought a soul-stirring message which was enjoyed by all. It stirred our souls and gave us a new zeal. I covet your prayers that I will be found in the Lord's will.—George Hemphill, Rt. 1.

HAZARD, Ky.—We just closed a meeting here Jan. 23 with sixteen saved, nine sanctified, six filled with the Holy Ghost with Sister Nettie Hall of Winchester, Ky. doing the preaching. We are having nice weather and good preaching and are getting results. Brother Blair, our pastor, is real sick now, so please pray for him.—Your brother, E. J. Gross.

Requests

Dear saints, please pray a special prayer for my daughter who is in the hospital in a serious condition. She needs the Lord for the healing of her body and soul. Also pray for me that the Lord will heal me completely.—Yours for the Lord, Mrs. Lizzie Wolford, Rt. 1, Box 226, Middlesboro, Ky.

* * *

Dear saints, I want you to please pray for me. I was sawing about four weeks ago and a tree fell on my leg and broke it and crushed it eight inches. I am trusting God and want every saint to pray for me.—Your brother in Christ, K. L. Comans, Rt. 1, Union, Miss.

* * *

Please pray for my baby girl, she is broken out all over with something like chicken pox. Please pray for her healing and for me to live close to God.—Mrs. Maurice Gilbert, Box 3, Glamorgan, Va.

* * *

Dear saints, please pray for me until God hears. Pray for some unspoken requests. Please don't pass this up.—A struggling brother in Christ, Delmar Smallwood, Bassett, Ark.

* * *

Please pray at once for several of our brothers, sisters and babies of Shady Grove church, Miss., who have smallpox. Some are very low, two have already died; namely, Sister Brown and our pastor, Brother W. L. Sharp. Oh, it is so sad for any one to have this dreadful disease that we have to be quarantined from them. So let's pray that God will manifest His power and they will be healed and that those who have been exposed will not take the disease.—A sister under the blood, Mrs. Ida Robinson, Shaw, Miss.

* * *

Please pray that God will heal my head, also heal me of several other ailments, and that I will get closer to the Lord. Pray for the work at Timms Chapel.—Mrs. Claude Richardson, Rt. 1, Dalton, Ga.

* * *

Dear readers, my mother had a stroke of paralysis Jan. 6 in her left side. She is putting her trust in God. She is able to walk a little now with help. She drags her left foot when she is walking, she can use her left arm and hand a little. Please pray that she will get the use of her limbs soon. Pray for the church work here that it will continue to prosper. Please continue to pray for my father's body and pray that his work will be a success, he is pastor of the church here.—A true lover of the Lord, Ruby Lee

Smith, Box 96, Woodruff, S. C.

* * *

Please pray for a man here who is a drunkard, pray that God will save his soul. Pray that God will deliver his wife. Pray that God's Church may be established here. Also pray that I will stay in the center of God's will.—A sister, Mrs. E. V. Powers, Brunswick, N. C.

* * *

Please pray for my baby's ears, they run and nothing seems to do them any good. Pray for me, also pray for my wife to be saved.—Yours in Christ, Wm. B. Lathan, Great Falls, S. C., Box 184.

* * *

Pray a special prayer for a friend that God will undertake, also that He will restore her to good health.—A sister, Mrs. E. C. Dedge, Haylow, Ga.

* * *

Dear saints, I have kidney trouble and sometimes get to where I can hardly go. Please pray that I will stay where the Lord can use me, pray for my home to become a home of prayer as my husband is unsaved.—A sister in the Church of God, Mrs. Ola Amerson, Forsyth, Ga.

* * *

Dear saints, I am afflicted with rheumatism and have been in bed two weeks. Please pray that He will heal my body and that He will have His way in my life.—A sister in Christ, Mable Blackman, 907 N. Brevard St., Charlotte, N. C.

* * *

I desire the prayers of each one for my mother to be healed of T. B. She has been in bed since Oct. 12, 1937. If you feel led to write, it will be appreciated.—Your humble sister, Mrs. Cora Taylor, Rt. 1, Iron City, Ga.

* * *

Please pray for my mother that she will receive the Holy Ghost, also pray for the family, and pray for our brother who is in bad health. Pray for me, I have a bad head and stomach trouble, also heart trouble. I am trusting God for my healing. Also pray for my husband to be saved. I will be glad to get some encouraging words from anyone.—A humble sister, Mrs. Ollin Ingram, Iron City, Ga.

* * *

Pray much for me that the Lord will sanctify and fill me with the Holy Ghost.—A brother in Christ, James Herald, c/o M. Mullin, Alvada, Ohio.

* * *

Dear saints, please pray for my daughter to be healed. Also pray for her and her husband to be saved before it is too late. Pray for the church here at Bartow that it will grow and glow for God.—A sister in Christ, Mrs. Nettie Giddens, Rt. 1, Box 174, Bartow, Fla.

* * *

Pray that God will undertake and I

will be instrumental in His hands. Pray that the work will grow and prosper in this section.—A sister in Christ, B. E. Jordan, Glen We, W. Va.

* * *

Please pray that God will save my husband. Pray that God will make the way for me, what I will do God's will.—One who loves the Lord, Mrs. Pearl Ingram, Rt. 1, Iron City, Ga.

* * *

Dear readers, want you to pray a special prayer for that I will get back to the Lord and by His blessings once more. Pray for people here at Hillside. We have got cold and want to get on fire for Him. Pray that God will give us a great revival. Pray earnestly that the Lord will heal my body.—A sister in the Lord, Maeduna Mack, R. F. D. 2, Collins, Ga.

* * *

Dear readers, had affliction I have is serious and is taking my hearing so much that I can hardly hear. If it grows much worse I will be deaf. Please earnestly plead with the Lord to completely heal my head and restore my hearing. I also have two unspoken requests, please pray for them to be granted. Pray for my companion for my seventy-eight-year-old father. He is badly afflicted and wants to be healed and sanctified.—Humbly yours, Mrs. F. C. Campbell, 109 Hendersone, Rossville, Ga.

* * *

Please pray for the Lord to heal my hand of something like eczema, if it is His will. Pray for me to hold out faithful.—Yours in Christ, Mrs. R. M. Sharpe, Rt. 1, Box 6, Bush, La.

* * *

Dear saints, please pray for the work at Hills Chapel. We are expecting a revival soon and there are many lost souls here who need the Lord. Pray for the church here.—Your sister in Christ, L. T. Bolan, Rt. 1, c/o K. Morgan, Falkville, Ala.

* * *

Dear saints, please pray that God will heal my body, I have a severe side trouble. Pray till victory comes. Brother Rouse, please pray for me.—A sister in Christ, Mrs. T. H. Haddon, Rt. 3, Hazlehurst, Ga.

* * *

Please pray for our church here at Flatts, pray that He will keep us under the blood. Pray for our brother and his family, also me and my children.—Your humble sister in Christ, Ada Miller, Point, Tex., Rt. 1.

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We plan to start a revival at Blountsville, Ala. Feb. 23. Please pray for its success, also pray that the Church of God set in order that place.

Anyone who will help us, we will be very glad to receive you.—A brother, Albert N. Lee, 4, Cullman, Ala.

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A revival is going on at the Church of God in Ma N. C. We are in the third week of this revival and the end is not in sight. Please pray as people are broken up ever before.—H. C. Peek, pastor.

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Please pray for me, my body is afflicted and get weak, my nerves give me trouble for my daughter that she may be able to get out in the evangelistic field for God and His cause.—Your sister in Christ, Mrs. Alma Smith, Alma, Mich.

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Please pray that the Lord will make a way for me. Also pray that I can be in service for—Mrs. Alma Cummings, Indianola, s., Rt. 1.

* * *

Please pray a special prayer for my son who has fallen back in sin, that God will get hold of him and he will get back to the Lord in.—A sister in Christ, Mrs. M. S. McCoy, Galax, Va.

* * *

Please pray for Brother J. W. Harlin, Louvon Carrollton, Ga. He is in a serious condition and seems to be under conviction. Brother Rouse, be sure and pray for him to get saved and healed. Please pray and all, and if you feel led, write.—Mrs. B. A. Meeks, Carrollton, 4 First St.

* * *

Please pray for a sister in Christ who has something wrong with her head. Her name is Nannie M. Hopkins. Pray for her and, they are both getting old, he is minister of the Church of God. Also pray for me and my husband.—Your sister in Christ, Mrs. W. J. Brown, Rock, Va.

* * *

Dear sister, pray for me that I will be saved and God will heal my body. Brother Rouse, pray a special prayer for me.—Ellen McVey, Rt. 3, Booneville, Miss.

* * *

A revival is in progress at Brewster-town, Tenn. Pray for us that God will bless and souls will be saved.—Brother Herbert Lee, pastor, 2705 Orton St., E Chattanooga, Tenn.

* * *

Dear sister, please pray for me, I've been sick with flu three weeks. My brother killed three months ago in the mine he lived a carefree, worldly life, never giving God a thought. Pray that God will remove this worry and burden from my mind. My grief gets greater sometimes than I can hardly bear.

I have four sisters and two brothers still living and going at full speed down the broad road, please pray for them. I would like to move to a new field to work for Him, pray that He will make a place for us.—Mrs. Sarah Wood, evangelist, Hardburly, Ky.

* * *

Please pray for my sick mother who is in the hospital. The doctor says she has a very irregular heart. She took a severe spell with her head December 21 and lost her right eye. Do pray, if it is His will, to heal her body and make her well. Also pray for my father, brothers and sisters that the Lord will save them before it is too late. Pray that the Lord will strengthen my nerves and make me well. Pray for my husband and children too.—Your sister in Christ, Mrs. Katy Farmer, Rt. 2, Box 187, Mt. Airy, N. C.

* * *

Please pray a special prayer for my brother-in-law who is in a serious condition. He was operated on about three weeks ago for locked bowels and the doctors think he will have to be operated on again. Pray that God will save his soul before it is too late. Pray for my family that they will be saved, and pray for me that I will grow stronger in the Lord.—Your sister in Christ, Lela Anderson, Box 75, Lee, Fla.

* * *

I have been afflicted for several months with bad feet and had to stay in bed but the Lord has healed me. Pray that God will give me more strength to help save souls for His kingdom.—Your sister, Ellen Butler, Box 14, Nassau, N. P., Bah.

* * *

Please pray for me to be healed of epileptic fits. My health is very poor. I believe the Lord can heal my body.—Yours truly, Elma Troyer, Choteau, Okla.

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Please have special prayer at once for James Statum, my son, who is seriously ill. We need prayer badly.—Howard Statum, Beckley, W. Va.

* * *

Please pray for the healing of my body. Pray that my father, mother and I will live true to God. My father needs to be sanctified and filled with the Holy Ghost. Pray for him.—A sister in Christ, Miss Margaret Quinn, 85 Cannon Mill, York, S. C.

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Please pray for my unsaved husband that God will save his soul.—Mrs. Harry Maus, 1368 Leonard Ave., Muskegon, Mich.

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Please pray earnestly for God to restore Brother Jess Pilgrim's eyesight so he can get a job and work. Please pray

for his unsaved loved ones. He said his battle is hard but God's grace is sufficient. Brother Rouse, please remember this request.—H. L. Kitchen, Edwardsville, Ala.

* * *

Please have special prayer for me that God will heal my body completely and give me faith and power.—Your brother in Christ for lost souls, Lee C. Swinford, Hazel Green, Ala., Rt. 2.

REVIVAL

MARION, N. C.—We praise God for His mighty power. We thank Him for sending Brother Peek here as our pastor. He is now conducting the second revival for us since he came. How the Lord is blessing his work. Thirty have been saved, seventeen sanctified, seven filled with the Holy Ghost and three added to the church and the revival is still going. The Y. P. E. has doubled in membership and our Sunday School has gone from seventy to one hundred twenty-three. Pray for us. I believe we have one of the best W. W. B's in the state. Pray for us.—A sister under the blood, Sister Lovin.

We can see a thing from one side by standing still, but if we see it from all sides we shall have to go around it.

State Conventions

Below are given the dates of the various state and territorial conventions. The overseer will arrange the place of meeting.

May 9-15—Florida (Colored Assembly), Jacksonville, Fla.
May 5-8—Indiana.
May 12-15—Iowa.
May 19-22—Missouri.
May 19-22—Ohio.
May 26-29—North Carolina.
June 2-5—South Carolina.
June 9-12—Virginia.
June 9-12—Florida.
June 16-19—Mississippi.
June 16-19—West Virginia.
June 23-26—Minnesota.
June 23-26—Michigan, Lake Odessa.
June 28-July 4—North Dakota.
June 30-July 3—Tennessee.
July 7-10—New Mexico.
July 7-10—Maryland.
July 14-17—Oklahoma.
July 14-17—Georgia.
July 21-24—Kansas.
July 21-24—Alabama.
July 28-31—Texas.
July 28-31—Kentucky.
August 4-7—Pennsylvania.
August 4-7—Louisiana.
August 11-14—Maine.

Arkansas desires convention during camp meeting, the date of which is not set at this time.

Who's Who and Why?

(Continued from page 1)

was standing around there that day and asked why His name was Jesus. Well, the answer was that they would know after eight days. But listen, you can find out for yourself in less time than that if you only will.

Jesus may come in less than eight days and find you without a knowledge of the meaning of His name. However, an angel came after eight days and told them to call Him Jesus, because He would save His people from their sins. Thank God for Jesus!

Now that we may understand the thought used for the text we ask this question: What did He do? Answer, "God gave his son." Why? John 3:16, "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." Amen.

EDITORIALS

(Continued from page 4)

Communist workers.

Sincerely yours,

Elizabeth Jean Goodale.

NOTE: The piece written on the enthusiasm of the communists in New York sounds like a political pull, but this editor doesn't mean to mix politics with the Church, but this is a direct report from an eyewitness to the untiring efforts of these haters of religion. If there ever has been a time when the Christian people should pray and work and support religious institutions, it is now. The modernists are no better than the communists for they modify heartfelt religion and denounce the power of God and under cover they are communist at heart, but those who love God and love His cause should renew their covenants and go in for the spreading of the gospel and the preservation of the sacred principles of religion. There is no danger of real, heartfelt, Holy-Ghost-filled Christians giving up, but think of the deception and influence that will be wielded over those who are not established in God. May God help us to read this piece and take warning.—Editor.

NOTICES

(Continued from page 2)

To the Church of God family, greetings. God is very graciously blessing us in the work for Him here. A good spirit is prevailing in most every place. We are having a good response to the church program from most of our churches. Great revivals are in progress. I can truthfully say that I have never witnessed a greater revival spirit since I have

been here. Our ministers are working hard to push every department of the work.

We were blessed to have a visit from our outgoing missionaries, Brother and Sister Stark from Oklahoma. This has helped the mission spirit, I'm sure. We have some very grave hindrances in the state, the mines running badly in many places, finance scarce, so far we are facing the battle.

DISTRICT CONVENTION ANNOUNCEMENT

Our district conventions are as follows: Somerset district, March 4-6; Ravenna district, March 11-13; Winchester district March 18-20; Louisville district, March 25-27; Western district, April 1-3; Letcher district, April 8-10; Kentucky River district, April 15-17; New district, April 22-24; Corbin district, April 29-May 1; Harlan district, May 8-10; McVeigh district, May 13-15; Northeastern district, May 20-22.

I ask each district pastor to arrange the place for the convention in his respective district and make your programs out, also arrange a special mission offering to be brought in from each church. The conventions will start on Friday night and close Sunday afternoon at 3:00 o'clock.—Yours for God and His Church, T. M. McClendon, overseer of Kentucky.

I am now ready to receive evangelistic calls anywhere. Anyone desiring my service, write me. I have been a member of the Church of God over sixteen years, have been preaching about eight years. I am willing to go anywhere and trust God.—F. H. Collier, Ranlo Station, Gastonia, N. C.

I am open for calls in the gospel work. I can sing and play a guitar and am willing to help anyone. I would like to travel with a lady evangelist or evangelistic party. Those needing my services can write me at the following address. For reference write Brother Harold Pelton, Richmond Dale, Ohio.—Your sister in Christ, Miss Opal G. Brown, c/o Oscar Ray, Richmond Dale, Ohio.

There will be a district Sunday School and Y. P. E. convention on the Eupora, Miss., district the first Sunday in March at the Thorn church, Thorn, Miss. It is necessary that each local Y. P. E. and Sunday School be represented and each will be expected to give a report and short program, if possible. The morning service will be in charge of Brother Holland, local pastor, and in the afternoon the state superintendent will have charge and the Blackwood Quartet will be present. Let us all co-operate and make this

convention a booster for the Sunday School and Y. P. E.—Doc Blackwood, Mississippi state Sunday School superintendent, Tomnolen, Miss.

The Ada, Okla. district convention will convene at Ada, Okla. Friday night, the 25th, over the week end. Come one and all, let's make this the best convention yet for this district. We are expecting lots of good preaching, singing and shouting. There will be fine entertainment for all visitors so don't disappoint us. Come, don't forget the date, Feb. 25.—E. T. Curtsinger, district pastor, Ada, Okla.

To the churches on the Rocky Mount district: Our district convention will convene March 4-6 at the Rocky Mount church on the corner of Aderson and Davis Streets. This district is made up of Roanoke Rapids, Warrenton, Middlesex, Patetown, Goldsboro, Tarboro, and Rocky Mount, N. C. We are expecting a wonderful time in the Lord. We ask the churches and pastors to leave off your Saturday night and Sunday morning services and come and be here. The convention comes to a close Sunday at 4:30 p. m. Everybody bring a large basket of good eats for Sunday. Everybody is invited, especially the neighboring districts. We are looking for you. We invite the Father, Son and Holy Ghost to take possession.—Management, E. V. Williams, state overseer; J. H. Daniel, district overseer.

Mississippi Dist. Contention

Our district convention convened at Friendship Church of God, Feb. 6 with Brother G. G. Price, district overseer, in charge. Services began with Sunday School followed by an orphanage offering, singing and prayer. Our pastor, Brother J. B. Lindley, gave the welcome address. Brother Jones then spoke, followed by Sister Muse, after which Brother Muse delivered a message. Brother Prince also delivered a wonderful message at 12:00 o'clock, after which we had lunch.

We gathered again for service and after singing and prayer we had instructions from Brother Prince, also a special drive for the Evangel during which time subscriptions were secured. An inspiring message was given by Brother Halyard Williams. After having taken an offering for our state overseer, Brother T. W. Godwin, some were forced to go home. The day came to a close with an interesting program by the Y. P. E. at 8:00 o'clock.

Please pray for the church at Friendship, also pray for the writer that I will receive the Holy Ghost.—Mrs. Herron L. Williams, Rt. 1, Box 37, Charleston,

B. T. S. Ecbs

Continued from page 7

good. Mr. was said in short space of time. The first speaker was Paul Poteat of Markysburg, Pa. He held for a subject "Id's Peculiar People." Eileen Trefz of North Dakota was the second speaker. She made an impressive talk on "Kinness." The third speaker was Emma Kins; she spoke on "Prayer," which was very good and rich and the last speaker Brother George Brazell of Texas spoke on "Going Home." This message was accompanied by the presence of God.

After the last speaker Brother Sittner, who was conducting the service, called on Brother Edwin Mortenson, pastor of the Church of God in Sanford, N. C., who was visiting the school while here in Cleveland, to conduct a praise service. He did very efficiently, causing everyone to feel free to let God's presence have right of way. The students appreciated his visit and the good thing he had to say about the school.

In conclusion may I say, pray for God's will to be done concerning his institution, everybody, everywhere—Geo. H. Poteat.

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Northwest Bible and Music Academy

OUR WONDERFUL SAVIOR

We consider it a great privilege to be able to praise our Savior when we dearly love and cherish through the pages of the Evangel.

We are happy that we can come to you with the news that we are feeling and enjoying the presence of our Savior with us here at Lemmon. Other things may change but our Savior is ever the same. Blessed be His name forever and ever! How cold and lonesome it would be were He not here to encourage and fill us with the warmth of His love. God help us to ever court the divine favor of the Holy Trinity and be as close in the Master's hands.

The world is dying—dying for the love and pardon which Christ alone can give. Nearly two thousand years ago this same Christ left a mission to His Church to carry His gospel to all the world. Friends, forever there was a sacred charge left to human beings, it was left to those who are followers of the lowly Nazarene. What about this mission, did no one hear the command? Did no one respond? Is that the cause of our present day troubles? Let us turn back and take a look.

In the first few centuries and down through every age there have been a few who have sacrificed and suffered, bled and died to carry out the divine commission. Yea, history reveals that

60,000,000 brave men and women gave their lives as witnesses to the saving power of our blessed Lord. Words are incapable of picturing the sufferings of these precious warriors, and yet, words cannot express the joy and happiness that they felt as they gave their blood for Him, who laid aside His royal robes and put on the form of a servant and came and ministered unto them.

Friends, brothers, sisters, does this not make us feel ashamed of our carelessness? God help us to pray and study that we might be able to carry on this vital work of giving the gospel to mankind. May we press on to proudly represent the cause of our Jesus. He has been made ours through faith. Pray for the students of the Northwest that we might go forth in one accord and work until Jesus calls us home.—Glenn Pettyjohn, student, Lemmon, S. Dak.

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CORRESPONDENCE DEPARTMENT

BY C. M. JENKERSON

"Specials to Ministers Only"

Ministers, don't forget to send in your

application to enroll in the Bible Class by Correspondence. We have already enrolled a large number of the ministers. If you do not have an application blank to fill out, write us at once. This Special Offer only lasts till March the first.

* * *

If you are interested in organizing a Bible Study Club in your church, write us for information on our new plan for this purpose.

REVIVAL:

COAL CITY, W. Va.—We have just closed a four weeks' revival here at Coal City, W. Va. The Lord surely has blessed. There were twelve saved, five sanctified and five filled with the Holy Ghost. Brother H. H. Hungate did the preaching. We praise God for our pastor, Brother Hungate, who started the work here since the Assembly. He has built a new \$1600.00 church with thirty-two members. The Lord is surely blessing his efforts here, the work is growing fast. Pray for the work here at Coal City. — A brother in Christ, Raymond Callahan.

Love worketh no evil to his neighbor.

MY TRUE CHRISTIAN MOTTO

Composed by J. A. Kimsey

I

I am working and waiting and have always tried to do right,
So doing kind deeds for others is all my delight.

II

Though sometimes my road has been awfully rough and rocky and sometimes clear
and bright,
But since sickness and sadness has come I'd be glad that the end was in sight.

III

Though I am watching and waiting my Savior to see,
Not knowing the day, the month, nor the year it will be.

IV

I will work in His vineyard and will do my very, very best,
Though I would like to be like others who have gone, I would like to cross over and
be at rest.

V

I have lived through this hard world and have always tried to do right,
So my Savior has said kind deeds done to others in the end would shine bright.

VI

I have suffered through sickness and am well acquainted with grief,
Just a kind word from a friend while I live would be better to me than a wreath.

VII

I have learned that true friends are scarce when your money's all gone and your
property too.

VIII

I often think of my Savior while on earth and the trials and the troubles He did see.
For while He would feed the folks on the fishes and the loaves there with Him they
would be.

IX

I am so glad I am on the safe ship and am crossing the great sea,
With my Savior as the safe Pilot and the great Captain is He.

X

The storms may rage and the waves may roll but the great Captain will carry me
safe to the other side.
Where there'll be no suffering nor sorrow nor death,
There I'll live forever with the great Captain and His Bride.

Obituaries

AN ACROSTIC

In memory of Joan Eller, our little daughter, who passed away Feb. 18, 1936.

Just a bloom, but oh, how sweet,
Only to bloom out at Jesus' feet!
Angels took this fragrance home,
Not to waste in the ugly tomb.
Earth could not its luster hold,
Left to bloom on streets of gold;
Loved ones, lift your faces to heaven,
Joan Eller has just slipped away,
Reaching out her hands to you some day,
Father and Mother.

—Written by a friend, Sister Clara Mullikin.

ALLEN

Mrs. Ada Allen departed this life Jan. 11, 1938. We trust she is at rest and we can meet her in heaven some day.—A cousin and friend who loved her, Mrs. Zephia Phillips, Isaban, W. Va.

STIMELING

Mrs. Dora Spealman Stimeling died Feb. 2, 1938. She was a faithful member of the Harrisburg, Pa. Church of God for ten years and passed away with victory in her soul. The funeral was conducted in the Harrisburg church and her body was laid to rest in the Shoop church cemetery. Brother Wm. Morris preached the funeral, assisted by Brother Arthur Chase, pastor of the Assembly of God.

GENTRY

The death angel visited the home of Mrs. C. T. Gentry Dec. 9, 1937 and claimed her loving companion, age sixty-five years. He was faithful to the end. Please remember us in prayer as our hearts are broken from grief.—Sent in by his children, Erfurt Gentry, Florence Long, Mattie Gothard.

SIMS

W. C. Sims of Sevierville, Tenn. was born June 8, 1878 and departed this life Jan. 26, 1938, age fifty-seven years, seven months, and eighteen days. He was a devoted Christian. The funeral service was held at the Church of God at Sevierville with D. A. Biggs of Knoxville officiating.—D. A. Biggs.

WALDEN

Little Grady Walden, five-year-old son of Mr. and Mrs. Walden of Moultrie, Ga., passed away Feb. 1, 1938. The fun-

eral was conducted by Brother Ragin of the Holiness Baptist church, assisted by the writer and Brother C. C. Gresham of the First Baptist Church, and his body was laid to rest in the Moultrie cemetery.—One who loved him, Jesse K. Degolyer, pastor.

CAUSEY

Mr. Kernal Causey departed this life Feb. 2, 1938. The funeral services were conducted by the writer and his body was laid to rest in the Oakdale cemetery.—Jesse K. Degolyer, pastor, Moultrie, Ga.

DELK

Hazel Ida Delk was born Sept. 10, 1925 and died Jan. 24, 1938. She was a very good girl, apt in school, Sunday School and church. She died in the faith which is the best of all. The body was taken to the Church of God in Piney Grove, Ga. where she was buried. Brother B. J. Hillhouse was in charge, assisted by Brother Jackson and Brother Norris.—Her father, D. H. Delk.

CARD OF THANKS

We wish to express our thanks and appreciation to our many, many friends who were so good and nice to us during the sickness and death of our precious daughter. May God bless everyone.—Humbly, D. H. Delk and family.

Encouraging Report From New York State

(Continued from page 10)

would turn the work over to the Church of God if we had some one to go there. Dear Sister Easton, who owns the mission, is getting old and not able to carry on the work alone.

New York is a ripe field and needs real consecrated workers, so if you want to deny yourself and God directs you, come on to New York state. Please pray for us. Brother Huston's mission is located in the Bronx, 3536 3rd Ave. You will receive a hearty welcome.—Your sister in Him, Carrie E. Kalb, 4802 12th Avenue, Brooklyn, N. Y., c/o S. Neshem.

Power of the Lord Manifested

Our district convention convened at Ft. Worth, Tex. Jan. 28-30. We had several visitors present from off the district. We also had several out-of-the-state visitors. Soul-stirring messages were delivered by each speaker and the power of God fell in a wonderful way. Saints shouted, danced and talked in tongues as it pleased the Lord. Brother Rouse prayed for several Saturday night and God healed their bodies. Then he had charge of the Sun-

day afternoon service and numbers were prayed for and healed. Our much loved state overseer, Brother Scoggins brought two wonderful messages which were enjoyed by everyone. We are proud of Brother Scoggins and family in Texas.

The church at Ft. Worth is moving alone fine. God has wonderfully blessed us with a new rock church the past year, and since the Assembly He has blessed us with a nice five-room parsonage which we praise Him for.

Those desiring to write us, our address has been changed from 1301 Lincoln Ave., to 106 N. W. 12th St., Ft. Worth, Tex.—Mrs. Wilma Henry.

Good News From Denton, Montana

DENTON, Mont.—Dear saints, God is still saving souls in Montana. I felt the call of God to come to this new field, so I came here in July, 1937. I decided to make my home here and see what God had for me to do. Brother Lowe soon informed me I could use his tent and promised to help me set it up and get started in the meeting. We had meetings in the tent for about a month but there was very little interest shown. One, however, was converted toward the close of the tent meeting and I thought, If you have called me to this place just to get one soul saved, then that is all right with me; one soul is worth more than the whole world. Praise God!

The weather was getting too cold for tent meetings so we looked around for a building. We found one that we thought would do and the owner was very good to us. He said we could use it for six months and then pay him what we thought it was worth. We built benches and wired the building for lights and started meetings on Thanksgiving night. Brother George Savchenko preached for about a week and three got saved. Then Brother M. I. Lowe, our state overseer, came and preached nearly every night from then until we closed the meeting Jan. 18. We topped the meeting for one week during Christmas. There were about twelve definitely saved and more who sought the Lord that we are not sure got through to as experience with God. Three were sanctified.

We had all-day service Jan. 18. Many of the saints from the Lewistown church were with us. Their pastor preached the final message. A church was set in order with six members but we have hopes of others uniting with us in the near future.

Please pray for this new work. Others here need God and the ones who have been saved need to press on till Jesus comes.—Your brother in Christ, Wm. Pospisil.

